

Of the unspeakably high value of life on earth

A lecture by Lothar Schuller

In today's unbelieving times many men ask about the actual value of earthly life and why one has to live at all on earth. Yes even believing men ask about the meaning of life on earth because at this time life no longer seems to be worth living to them.

It is no different with the younger generation; they too are asking about the meaning of life. Many young people are simply afraid of the future; it is this fear that makes them wonder about the meaning of it all. They are of the opinion that in a time like the present, with its hopelessness for a good future, in which everything is poisoned and is heading for ruin, life is simply not worth living.

This fear of the future, the lack of joie de vivre or the weariness of life are also some of the reasons why more and more young people put themselves at risk of drug-related death. The number of drug-related deaths is increasing from year to year. Then we still have those who in their desperation and hopelessness take their lives by force.

Unfortunately, the suicide rate is also on the rise. In Germany more people die by suicide than in traffic accidents and this is actually something very bad, for we learn from the Great Gospel of John 04.152 and other passages that the suicides, through their self-destructive act, leave a leak forever, which consists in the fact that they can almost never attain full sonship with God.

But it must be added here that the Lord God looks precisely at the motives for a suicide, and so every suicide fate will also be different.

What a blessing it would be for some suicidal people if they only knew or if they could at least guess what to expect from such an action. They all believe, when they put an end to their lives, that they have escaped all misery. That this life on earth could have a special meaning, yes, that it even has an outrageous, almost incomprehensible value, nobody dares to think about it.

Some people can see or understand that life on earth must have a meaning, because it can't be completely free of charge, at least they believe so. We could only experience the great value of life on earth if we really thought seriously about the meaning of life.

But unfortunately people ask far too superficially about the meaning of life and that is why no satisfying answer can be given to their heart. Only the truly searching and questioning person will reach the meaning of life.

But the Lord wants us to ask about the meaning of life. For this reason, He grants all sorts of blows of fate, so that people may again think about the meaning of their lives. In order to find this purpose in life, the believer will perhaps turn to the Bible, but the deepest and most meaningful answers about the value of life on earth can be found, in my opinion, in the Great Gospel of John (GEJ) and in the Gospel of James of the so-called "youth of Jesus" (JJ).

But first a passage from the 9th volume of the GGJ, in which Jesus told us that need and misery should stimulate people to think and begin to ask them why they live on earth:

If men go too much astray and become entangled in the enticements of the world and if they do not discover the real purpose why they have been put into the world and who put them into the world,

then there can be no question of a real, higher revelation of God and His will of love. That can only take place when men begin to think due to all kinds of need and misery, at least up to the point that they will ask: 'Why actually did we have to come into this miserable world, and why must we actually let ourselves be tormented and tortured?'

Then the moment has come on which God will again reveal Himself to men, first by the mouth of awakened men, and by other signs, but also by all sorts of judgment.

In GGJ 02.047.18 we find the first cardinal statement about the value of an earth life. Here it is said: **"The least of the people here is more than countless suns"**.

This value is already so tremendously great that it is no longer conceivable for anyone. The value of life on earth also emerges from a scene we find in the 152nd chapter of Jesus' youth. Here the Child Jesus hands over a crowd of poor people to the Roman Cyrenius Quirinius and says:

"My beloved Cyrenius Quirinus! Look, these attendants of Mine, who you see here as tender youths, supervise the whole of creation in My name! Every world and every sun must obey their slightest gesture; and so you can see, that I have granted them unlimited power.

Just as I have handed over the orderly management of all creation to My attendants, I now hand over these far greater worlds of life to you! Look, these brothers and sisters are more than an entire infinity full of celestial bodies and suns! Yes, I tell you: One child in the cradle is greater than all the matter in the eternally endless space! So bear in mind the magnitude of My gift to you and the high importance I give you!"

So the Boy Jesus here made such a powerful statement to Cyrenius, which we cannot yet grasp in its implications. A child in the cradle should therefore be more than all matter in eternal endless space!

It should be added here that all parents should also consider the great things they were placed over when they had children to bring up. But which parents consider that in one child they have taken over the responsibility for a whole creation?!

Is a young mother aware, when she takes her baby to her breast, that she is nourishing more than a whole creation as seen and considered by the mind of God? How good it would be to bring these considerations to young mothers. What a blessing this could be if parents were only aware of what they actually have in their hands.

Also in the revealed work "The Fly", p. 39, we find a statement of the Lord about the value of life on earth. It is said here: The life of a single person on earth stands higher than all the suns and planets of a whole shell globe.

The term shell globe refers to a closed universe. We can now ask, yes, why then has this life on earth such an outrageous incomprehensible value? This value can only be explained by the infinitely long development of a human being.

To understand this infinite evolution, we must go back in time to the fall of Lucifer and his followers. We find a good explanation in the so-called "household of God", when Lucifer, in the agony of his self-inflicted remoteness from God, asks the Lord for destruction and the Lord answers him:

“Listen! I do not wish to destroy you, but to save and lead you back on strange ways to where you have proceeded from full of sinful arrogance!”

So the first thing we have to take note of is that Lucifer is being repatriated with all his followers. This also emerges from the following, where the Lord said:

“What have I done to save this being Lucifer and to bring him to finite perfection, but I will not succeed in this work! Yes, I have made a mistake in this being, since I have created it too perfect to make it so endlessly happy after perfection as it is only always in my eternal omnipotence, wisdom, goodness, love and mercy!

Only, this not even quarter ripe being, rebels, at this most important and most difficult stage of its Schooling to such an extent against My everything guiding order, that I earnestly must be sad about such obstinacy!

And as I still cannot dissolve Satana according to my eternal love and mercy, so I feel compelled to initiate an endless long process to thereby gradually weaken this stubbornness and on the other side to form a completely new creature out of my little children according to my heart!”

To make this return possible, the material visible creation was created. The Lord told us about this in the work of revelation "Earth and Moon", Chap. 53:

“The whole solid earth and all the other countless world bodies are formed from the one soul of Satan, which in these world bodies was divided into countless compendia. The soul is divisible and therefore also the original soul of the first created original spirit; out of this one soul a countless number of new souls are now continually being won.”

In the gifts of heaven, volume 2, page 1, it is said: “The whole visible creation including man consists only of particles of the great fallen and matter-bound spirit of Lucifer and his followers.”

In GGJ 01.165 Jesus said this even more clearly to Kisjonah: “But a great part of for in your opinion innumerable spirits have abused the freedom of their will and have therefore sunk into the threatened judgement; and out of such spirits, of which actually this whole earth and all countless many other worlds, as sun, moon and stars, actually consist, the nature people of this earth as well as the people of all other worlds come forth according to a law which is laid down in all nature unchangeably, in the way you are familiar with, that is, the way of procreation before and after birth, and must therefore first be educated and taught to become human beings and after laying down their bodies are trained to become pure and completely free spirits.

In HiG 1, page 135, we are told: "Therefore the earth was created to bear in its bowels a fallen generation of spirits for the finite resurrection into a free eternal life in and from Me!"

However, we must not think that the creation came into being out of some kind of punishment, rather it is true that it was a permission and grace of God. (GGJ 04)

It is plain to see from the Great Gospel of John that the selfishness of the precreated spirits and their ever-increasing opposition to the order of God hardened them more and more, so that they themselves provided the reason for the material creation of the world.

Everything what now is and is called matter was once spiritual, which then voluntarily stepped out of the good order out of God, founded and hardened itself in the wrong incentives, which formed and constituted matter. Matter itself is therefore nothing else but a spiritual that is judged and hardened out of itself; to put it even more clearly, it is the greatest and heaviest coating or encasement of the spirit.

But the spiritual can never itself become perfect matter with all the hard and coarse encasement no matter how hard and coarse it is, but lives and continues to exist in the matter no matter what kind it is.

So matter was created to bring the fallen spirits back to God. Secondly, we must acknowledge that this regression can only take place in creation, that is, in matter and through matter.

How does this regression happen in the matter?

We have read that the whole of creation consists of the tiniest separate parts or compendiums, as they can also be called.

These soul particles are found in all matter, that is, in the mineral realms, the plant realms and the animal realms, with the only difference that the soul particles are bound differently in the different realms. You could also say that they are in various prisons, where things are stricter or more loose.

The degree of freedom of the soul particles that are still in the mineral realm is the lowest degree of freedom; these soul particles are still most heavily trapped. Only in the animal realm the imprisonment is no longer so firm.

In GGJ 10.21 Jesus taught a nature lover about this:

“Everything that this earth contains from its centre to far beyond its Highest Region of Air is soul substance and this until a certain dissolving time in a manifold harder and milder state, which is why it becomes visible and perceptible to the eye of man as well as his feeling as harder or softer matter. In it belong all stones and earths, minerals, water as well as the air and all still unbound substances in it.

Then comes the plant kingdom in water, together with its transition to the animal realm and to the earth. In this kingdom the judgement already appears milder; because the soul substance is in this state of perfect dissolving, and the separation and individual formation of the formerly strongly mixed soul elements therefore also appears in great variety in this second realm.

But in the third animal realm, which is much more diverse, the soul elements must be brought to an even greater unification because of the extraction of brighter and freer individual intelligences. And that is why also countless small animal souls of different kinds unite here into a larger animal soul, as for example into that of a larger worm or insect.

Innumerable different insect souls, when they have lost their binding material sheaths, then reunite into one animal soul of a greater and more perfect kind, and so on up to the great perfected animals of a wilder and gentler nature.

And from the last unification of these animal souls only then the human souls well provided with all possible abilities of intelligence emerge.

From this explanation of Jesus we can see that there is an evolution of soul elements that can and should practically rise higher from step to step.

This evolution just mentioned has nothing in common with the evolution of species as Darwin meant it.

The evolution of the soul particles is necessary to release all these from the imprisonment of matter, because all matter is soul substance and its destiny is to return to the unbound pure spiritual being. In short, matter is to spiritualize itself again.

In "Earth and Moon", chapter 54, the Lord told us: "Little by little the whole soul of Satan will be resurrected in many people, each one more perfect than all the former spirit.

Jesus once said to the Roman captain of Samosata

GGJ 06.133

All matter of this earth - from the hardest stone to the ether high above the clouds - is soul substance, but in a directed and solidified state. Her destiny is to return to the unattached pure-spiritual being when she has achieved life independence through this binding.

But in order to achieve this through an always increased self-activity the soul, freed from bound matter, has to pass through all possible stages of life and in every new stage of life again has to incarnate itself anew into a material body, from which it then again draws new life and activity substances to itself and makes them its own."

For the people of this earth it is not only the destiny to return to the unbound pure spiritual being, but we human beings have an enormously great destiny. –

The people of this earth have the destiny to become God's children, for which reason many things are different on this earth of ours than on other inhabited earths.

An upper town judge received the following answer from Jesus about this matter and about the fight in nature:

GGJ 10,184

"- Yes, why on this earth? I tell you: Because exactly the people of this earth are so placed according to their soul and their spirit that they can become children of God, through which they then just can do the same what I myself can do, that is why it then also already has been said to the elderly through the mouth of the prophets: You are My children and therefore gods, as I, as your father, am God!"

But to put a soul in this way, it must, as they say, after a long series of years be put together in a certain way from a myriad of soul particles from the realm of all creatures on this earth, and it is this joining together of the often endlessly many creature souls that is just what the old sages, who were well aware of it, called the migration of souls

The outer material forms of the creatures may well consume each other, but through this many souls dwelling in the creatures are set free, and the similar ones unite and are again incarnated into a material form in the next higher stage and so on until man.

And as it goes with the soul, so it goes with its spirit from the other world, which is the actual awakener, formator and sustainer of souls up to the human soul, which only then enters its full sphere of freedom and is able to further educate itself morally.

When the soul has uplifted itself to a certain degree of spiritual perfection through itself then only then its otherworldly spirit of light and love unites with it and the whole man starts from then on to become more like and similar to God in everything; and when the body is then taken from the soul then it is already a completely God-like being and can call everything into existence out of itself and also wisely receive it.

But that what I have now told you everything takes place only on this earth and on no other world body otherwise in exuberant fullness as just on this earth, and who has intellect, he understands it for the reason:

Because this earth exactly corresponds to my heart, but I myself also possess only one heart and not several hearts, so there can also only be one world body joined by me, which completely corresponds to my heart and namely its innermost point of life.

Of course you will now not see this quite clearly, and if I wanted to make this as clear as possible to your intellect, then we would have to do for more than thousand years until you only started to understand my inner wisdom a little brighter.

But when you become one with my spirit in your soul, then you will also in a moment see and understand more than you would understand and realize now even on the way of most laborious research in thousand years.

What Jesus said here to the upper town judge, we will not be able to understand either, as long as we are not spiritually born again. But we may believe this statement of Jesus that we are really called to something very great, because He underlines the word of the prophet:

“You are my children and therefore gods “

Although we are not gods out of ourselves, but only out of God, and as we have read, when we are perfect we will be able to do everything that even Jesus can do, as He said. This creative force does not come from us either, but we receive it from God on loan or as a gift, so that we can act as His children.

When we consider all that we have read so far, we will hopefully realize that we are something special and unique in all of creation. We then also understand why this life on earth has such an unimaginably great value, especially when we remember how long it has taken until our soul has developed at all into a human soul.

It may have taken infinitely long times for our soul particles or soul specifics, as the Lord calls them, to evolve from the hardest matter, the mineral realm, through the plant and animal realms, from step to step.

How many thousands of deaths may the individual soul specifics have died from encasement to new encasement?

We do not know, since we are deprived of any recollection of our pre-existences. We also do not know how much suffering it has already cost us until we reached the human level, which is the highest level and at the same time the transition stage into the spiritual realm.

Now perhaps we can guess why the little Jesus child was able to say to the high Roman Cyrenius: A child in the cradle is more than all matter in eternal, endless space.

So we have now arrived at the little child in the cradle, but we must not stop here with our development, because now we still have the development from the human child to the child of God before us.

In the 11th. Volume GGJ Jesus said to the host Mucius and to Phoikas:

Man lives for two reasons, which he has to unite in himself as an intermediary. One time as the capstone of the outer material creation, in which he is praised as the crown of creation, the other time as the starting point of the purely spiritual world, which with him has reached the first stage of completely free self-knowledge.

To one side he is the beginning, to the other side the end of a chain and has within himself, through his suitable life and free development to find the right link, to unite these two chains.

Jesus now explained to them the ascending order of steps in the animal realm from the smallest creatures of lowest intelligence to the higher and more intelligent animals. He kept saying:

GGJ 11. 009. 13

Now a boundary is approaching from which the animals are inclined to join man, which you then call pets. These are all more decent or tame, as you say. They have been able to develop a high degree of intelligence, trained, and thus to become more similar to humans, not in their outer form, but in certain characteristics. Here you can often observe quite astonishing actions of the animals, which testify to a consideration and also to a certain power of judgment, so that you are astonished and almost say that the only thing missing from the animal is language.

Behold, these are those who in their spiritual development only have to take the step to become a human being, just as an underage child also has to take a certain step of years to become an understanding human being.

In the animal, however, the goal cannot be achieved because the soul form is not yet complete, while in the child, which often appears much more stupid and awkward, the developable soul form is present, as in every seed the image of the future plant.

In the 10th chapter Jesus then explained the development of the soul form up to man and went on to say:

„_The crown of creation, the human form, with a highly developable germ, is reached in the newborn human being. Man should attain the highest possible free knowledge of the Creator and development of the inner man.“

Jesus now further explained that the soul form had hitherto been only dull and did not care about spiritual but only material things. But God wants that his work, which he so laboriously led so far, now also recognizes him and approaches him out of love.

But he, as God, had to disguise himself in order not to exert any compulsion.

There is a divine spark in every human being, which should develop with him. Jesus went on to explain:

GGJ 11.010.08

“This spiritual spark is from God and contains within it all truth and righteous knowledge. Through him man is in the closest connection with the original spirit of God himself and through him he can penetrate into all secrets and wisdom of God himself. Admittedly, very few people have even the slightest idea of this. (To let this foreboding, which sometimes flashes out only faintly, shine out to full certainty and knowledge, is the purpose of My teaching authority - and the way to this is given by My teaching)“.

Who could still doubt the great value of life on earth if he takes these statements of Jesus seriously? Even the archangels have to admit that we are ahead of them by the spark of God, otherwise the archangel Raphael would not be able to tell Philopold that we human beings, through the love flame from the heart of God, that is the powerful spirit we have received, are inexpressibly favored over the angels and that they, too, in order to become like us, will still walk the path through the flesh.

When the archangel Raphael speaks here of the fact that we humans are unutterably preferred to the angels, we should take note of this and believe him, because we cannot yet understand and truly comprehend it.

In a quiet hour we may have a glimpse of what it means to be a citizen of the earth. Let us still learn what the Lord told us in HiG 2, p. 135 on this subject:

It is indeed nothing small when a human being is born into the world from the womb. Because what belongs to it, until a human soul from all levels (of the soul realms of nature) matures to be born into the (human) world, believe it to me, is more than you will be able to grasp in eternities!

That the becoming of a human being is no trifle for myself is proved by all deeds and pre-creations, which have been brought about and made only for man.

According to this it is then also cheap and just that even the physical birthday must be an important day for every human being, since it is not a coincidental day, but a day that has been well calculated from eternity!

For it was only when the worlds were formed from the original central suns downwards that each world atom was calculated exactly to the thousandth part of a second as to when it should be dissolved. And once the great calculation had been determined, only then did the organic creations on the bodies of the world begin through all stages in the most highly wise, well-calculated order. And after that, finally, then man came as a most perfect receiving organ of all innumerable steps preceding him and as a perfect reunion point of the life once gone out of me.

We have now learned much about the meaning and value of life on earth. From the pre-creations, from the preliminary stages of the human soul to the mineral, plant and animal realm, until finally a human soul can form from the fallen soul specifics.

Now if such a human soul has formed, we now know its advantages over the souls of the stars and even the angels. Furthermore, we know that such a human soul has all the qualities to become a true child of God with the resulting creative divine qualities.

But unfortunately the unbelieving and blind people do not want to believe this. But one day they will have to give an account of it and then there will be some of them who will not feel well in their skin when they have to realize that they have many a human life on their conscience.

What will they then do when they realize that in their opinion they not only have an insignificant earth life on their conscience but have destroyed more than an entire universe? How will many a mother or instigating father behave when they realize that they have destroyed more by their abortion than all matter in eternal infinite space? How would such parents grieve f.e., if they had thrown away a large gold bar out of stupidity, but in this way they have symbolically thrown away an infinite number of gold bars.

But the gruelling thing for a mother will first be the accusation of the unborn child's soul which feels cheated of being a child of God. There are sensitive mothers for whom the period of self-accusation begins shortly after the abortion. Anyone who is familiar with the spiritual laws of the soul will know why this can be so. The blame for all this misery lies with the ignorant and faithless mothers, who also believe that their bellies belong to them.

Who will help them in their spiritual distress? We do know that our Heavenly Father forgives every sinner when the sinner comes to Him full of repentance, confesses his debts and asks for forgiveness of the debts.

But for this, the sinner must first believe in God and know that he can be forgiven. But in today's faithless time this will hardly be possible, because no sinner will ask to God in whom he does not believe.

For these reasons, and because they do not know the true value of life on earth, many a parent couple accumulates debts which they will probably have to carry around with them for a long time. It would be our task in general to do educational work and draw attention to the great value of being on earth, this should be done by all who know the meaning and the true value of life.

Surely it must be very sad for our heavenly Father when He sees the strength with which many a one is committed to material things, which have only a comparatively small value before the Lord. On the other hand, no one wants to work and make sacrifices for a valuable life on earth.

Many a “worldling” may well be of the opinion that there are already too many people in this world anyway, whom one can no longer feed - what is the point of all this pious behavior then? Here we can only say that this is a limited view of man, because God sees everything with different eyes, and incidentally we can read in the Spiritual Sun 2, chapter 90, that God created the world for 12 billion people, if the distribution is just. According to God's calculation, no man would have to suffer if everyone lived and acted according to his laws.

So it is man himself as the crown of creation, who out of pure egoism destroys creation and with it also himself. Satan, the great adversary of God, will certainly have his joy if he can prevent the return of souls. By restricting births, abortion and the destruction of the earthly basis of life he has certainly already achieved a lot.

Dear friends of the spirit, today I have tried to present the value of a human being from a divine perspective with the help of the revelations to the Graz mystic Jakob Lorber. This high value does not refer to the human body, but to the human soul, which is incarnated in this human flesh or body and thus constitutes the human being.

To put it even more precisely: The soul can only achieve its consolidation or perfection on this earth, which is a testing and trial world. If there were any other way to be accomplished than through the matter of this earth, God would have found it.

This earth is and remains a great schoolhouse for the children of God. So we are also told in several passages of the GGJ that here on this earth one day is worth more than a hundred earth years, and it can take many an arch wicked soul over there thousands of earth years to get some improvement out of himself.

In GGJ 03.31.5 it is said:

With a true wise seriousness of life the soul here (thus on earth) can attain eternal life in all truth, clarity and fullest solidity already in a few years, which it otherwise only reaches after hundreds of years if it goes well, according to the sleepy sense of the soul over there: if it goes wrong, only after the ages of the world in a most miserable dream life, in which she does not reach any notion and perception of something true and real and of being outside herself and her most miserable fantasy creations, in bitterest experiences, surrounded by enemies against whom she cannot defend herself because she cannot see them.

The purely material human value refers only to the body and this value has been subject to constant change. Due to the possibility of organ transplants, it has been increasing steadily. But we still know about an ideal value of human life, which is difficult to express in numbers.

However, the value that we have been talking about today cannot be squeezed into a formula, it will remain more or less inconceivable and incomprehensible to us. But it is worthwhile to reflect in a quiet hour on what we have experienced today, then perhaps we will have an inkling of what the Lord meant when He said in the Boy Jesus: “A child in the cradle is more than all matter in eternal, endless space!”

Blessed is the one who takes these words to heart and orients his life accordingly, because the Lord will know best what a life on earth is worth, for He alone knows the efforts and the time He has spent on our development.

Life on this small blue earth is also a pilgrimage of the fallen sons and daughters home to the eternal Father's house. In our luggage we carry our share of the fallen creation back into the purely spiritual realm from which we once started.

Finally I would like to quote a little poem by Friedrich Rückert:

The world with its grief and joy
will I, a pilgrim, happily prepared
only enter like a bridge
to You, Lord, across the stream of time.

The main works of the mystic Jakob Lorber (1800-1864)

The Great Gospel of John (10 volumes, each of approx. 450 pages) (GGJ) (11th volume by Leopold Engel)

In this great and glorious work of revelation we receive according to the promise of John. 14. 26 an accurate, in-depth and thoughtful description of all that Jesus did and spoke in the three years of His earthly teaching. From the fullness of the in Joh. 21.25 signified, the love and grace of the Heavenly Father has here revealed infinitely great things to men for their enlightenment and salvation.

The Household of God (3 volumes, each of approx. 450 pages) (HoG)

This work reveals in powerful language a vast picture of the divine world plan, the history of creation and the prehistory of mankind from the creation of Adam to the Flood.

The Youth of Jesus (approx. 420 pages) (YJ)

This is the rendering of the lost youth story of Jesus, the so-called Gospel of James, written by James the Lord's stepbrother. Including the wonderful description of Jesus' childhood, it also gives us a bright light on the mystery of God and man in the person of Jesus.

The Spiritual Sun (2 volumes, each of approx. 500 pages) (SpS)

Basic instruction about the conditions in the beyond and the further development of souls there. A highly significant work for advanced students.

Bishop Martin (approx. 500 pages) (BM)

Paths of development of a bishop secluded in human imperfection in the beyond until his completion.

From Hell to Heaven (Robert Blum) (2 volumes, each of approx. 500 pages) (HH or Rbl)

Experiences and adventures of the revolutionary Robert Blum in the afterlife, who was shot in 1848. This work gives a very lively, multifacetedly enlightened picture of the further development of this political personality in the beyond to a child of God.

Earth and Moon (approx. 250 pages) (EM) (Earth)

Important main work on the spiritual explanation of the world. Comprehensive depiction of the construction and the meaning of the earth and the moon.

The Natural Sun (1 volume, approx. 320 pages) (NS)

More than the works of scholarly astronomy, this book reveals to us the creations of the solar system. The main thing, however, is that this study of the sun and the stars leads us to God and to life out of God.

Scripture explanations (approx. 112 pages) (Sce)

Illuminating, revealing explanation of important Bible passages.

The three Days in Temple (approx. 96 pages) (TDT)

The twelve-year-old Jesus in the temple in Jerusalem.

Correspondence of Jesus with Abgarus (approx. 40 pages) (CJ)

Reproduction of the only real correspondence of Jesus, of which the historical work of the church father Eusebius tells.

The Großglockner (approx. 80 pages) (Gg)

A gospel of the mountains, treating the natural and spiritual meaning of the mountains and the nature and rule of the nature spirits in the mountain world.

Heavenly gifts (3 volumes, each of approx. 450 pages) (HG)

Various individual remarks by the Lord on many important questions .

Paul's Letter to the Church in Laodicea (approx. 28 pages) (PL)

Reproduction of Paul's original letter to the church in Laodicea

Healing and health care (approx. 240 pages) (HaH)

Compilation of advice for the healing and health of body and soul.