

About possession and its cure

Lecture by Lothar Schuller

We know from the New Testament that Jesus healed the possessed at that time, and through the Great Gospel of John we learn that Jesus especially blessed his disciples so that they too could heal the possessed in His name. We already find the possession in the Old Testament in 1. Sam. 16.14-23.

There we are told of the evil spirit that came over Saul, and that Saul found relief through David's harp playing, because the evil spirit left him. So we see that the possession has been there for a long time. In the New Testament we even find them mentioned more often. So for example in Math. 4.24; Math. 8.29; Math. 12.43; Acts of the Apostles 19.13; in Mk. 3.20-30; Mk. 5. 1-20; Mk. 9. 32; Lk. 10. 17.

But also the present time can come up with spectacular cases of possession. Let me give just two examples. The book by Friedrich Zündel about the priest Johann Christoph Blumhardt with the title "Witness of Jesus' triumphal power over sickness and demonic possession". This book describes the priest J. Ch. Blumhardt's long struggle with the demons and devils in the otherwise pious Gottlieb Dittus.

In the Catholic Church, so-called exorcism has been used until recently. Just by the way, the Roman Catholic exorcism handled there is not in the Lord's mind. We see this, for example, in the sensational case of the possession of Anneliese Michel and her tragic death. It is said that there are still a few Catholic priests who practice a kind of exorcism, but they will not work with the old exorcism formulas. As we know, the disciples of Jesus, in Jesus' name, were able to rid some possessed people of their pests and they had to go out, as the scriptures say. Unfortunately, in this day and age, gifted souls who can help the possessed have become rare. I remember an esoteric report about an English priest to whom possessed people from all over the world are brought as a known exorcist. This priest can help a number of possessed people, but it often costs a great struggle that can last for hours and days.

One must also hear from clergymen and also healers that possession is on the increase again. Today's unbelieving, faithless times may be to blame for this. But first we want to answer the question: What is possession?

This is first subdivided into the "circumnessio", which actually means "living all around one another" and is thus understood as the circumsession, i.e. the dominion over the physical forces of man. Then we have the "insestio possessio", it is this total seizure of the human being that paralyses his independence to a large extent. So it can be said that possession means the partial or total possession of the fleshly body by unfaithful, evil spirit beings.

The more massive this possession, one could also say, the more massive the suppression of the own soul takes place, the more the own soul withdraws into its carnal heart and leaves the own body to an evil soul. Through this process the dishonest evil spirits can be active in a human body according to their evil will. Possession is therefore also the attempted theft of a body, because the evil spirit wants to use a body, to which he is not entitled, for his purposes.

Now who or what are the evil, dishonest spirit beings that trigger a possession? First of all we have here evil spirits, which could also be called devils or demons. These are mostly spirit beings who have

already once lived as human beings on this world, practically evil human spirits. Secondly, we have the so-called nature spirits. The term spirits of nature refers to those spirits that have never been conceived in a human body. Such nature spirits are, as the Lord said, to be found everywhere in the natural world, so also in the flesh and blood of animals, of course also in our flesh and blood. In this state they are still unpurified and therefore also to be considered unclean and evil.

These - our body nature spirits - are a danger for us if they are awakened too much. This awakening of such of our body nature spirits acts like a magnet on other spirits. Those are then attracted to us because something is going on inside us. After all, most people these days like to go where the action is.

What can awaken the nature spirits in us? As the best example we can take the carnival and mardi gras activity. There is also a lot going on here, as they say, that is at least the general opinion of the Carnival people. But also all evil souls and so-called demons go to such carnival strongholds, which represent a collection point for dishonest spiritual rabble, because also for them there is something going on in such collection points and there is even something to have.

These evil souls feel a kinship with the people there, since the same partly agree with their character. The main agreement is the present godlessness and lack of faith. This represents an open gate for the unclean rabble, inviting them to enter. When now these evil souls feel similar characters among the present earthly people, they approach them via the outer life sphere, then take possession of the body of such people and fill it with all evil. In the "**Great Gospel of John**" we can read how the archangel Raphael gave the following answer to Roklus, the leader of the Essene, to his former questions:

GGJ 05.094,4-5

"But as every soul also lives on after the death of the body and stays in the region of this earth, so it is exactly nothing rare that such a soul also goes into the outer spheres of life of men and through these with its some evil desire also strives to awaken evil in that man, But as every soul also lives on after the death of the body and stays in the region of this earth, so it is exactly nothing rare that such a soul also goes into the outer spheres of life of men and through these with its some evil desire also strives to awaken evil in that man, in whose sphere of life it finds a quite welcome nourishment in the fact that the man still walking in the flesh carries a not insignificant natural hand and train for the same vice in his flesh, usually as a result of a bad and neglected basic education.

Such souls often even take possession of the flesh of men and through this even torture a weak soul here and there, and the Lord however allows such things to happen in order to repair such a leakage from the soul; because through this the troubled soul only then gets a true and living aversion against a vicious weakness of its flesh and in the end uses all activity to become strong in it, in which it was weak before, for which the grace of the Lord also comes to its help in time."

When the disciples once asked Jesus why the pure teaching would one day be defiled, Jesus said to them among other things:

GGJ 06.022, 02-03

You don't understand that yet! There are unfermented evil spirits in the earth, on the earth and in the air, which always seek to take possession of man's flesh. They are necessary spawn of the old

judgement of the earth, seek their equals among the children of this world and creep up their senses. This is good for the children of this world, and they follow the secret lures of such spirits.

But such children of the world then seize everything that causes a stir anywhere in the world. But since they do not have the true spirit, because they are children of this world, they adjust to their spiritual blindness and to their worldly wisdom, everything with external pomp and external dignity and majesty, and then entice many, even better spirits, to themselves.

To Peter's question: *"Lord, are we also possessed, since You have now spoken of the evil spirits in our flesh?"*, among other things, Jesus said to the disciples:

GGJ 06.187, 07-08

"But there is still a big difference between those evil spirits, by whom people are often possessed, and the un-fermented nature spirits, who make up the whole earth in all its parts and elements; but they still have this kinship and mutual relationship, that a person who does not awaken nature spirits too much in his body is not easily possessed by the real evil human soul spirits. This is exactly why I warn you of all passion, because it is in itself a consequence of the evocation of the various flesh and blood spirits. If these are once too awake, then soon the impure souls of deceased people who are still very often present in this lower region of the earth will join them; and if that happens, then such a person is in the fullest seriousness possessed. - Do you understand that?"

Illness is in reality also a kind of possession, because behind the disease-causing substances are spiritual potencies as the real cause. For matter represents only the carrier material or the appearance of the true spiritual force or being.

In the "Life Sheets", a collection of inner words, we learn something about influenza, for example, which is also commonly called flu:

Lbl p. 130-131 Sense and Healing p. 23.

"It says here: It will certainly be known to you that the earth, on which you walk, is a grave of trapped spiritual substances, which gradually escape through the known exhalation of them. These so often bound forces, active in their first liberation, here and there impress the flesh of human beings and ignite the related particles which are inherent in it and which man unconsciously carries within himself."

So when these earth specifics ignite the particles that are related to us, we get a flu as a defensive reaction. According to this, the medicine men of the primitive peoples are certainly not wrong when they claim that the diseases come from evil spirits.

overcoming of hell

Brother, you must not be angry
with the prince of darkness,
even if he pours out the fire of hell against you;
because it makes you do exactly
what he wants you to do.
You have to catch the bad guy very differently!
Behold, I will tell him gently:
“Satan, the Lord Jesus Christ be with you also!”
And behold, the flood is already giving way,
the swelling of fire is collapsing into a nothing
and the fierce one must be satisfied
with what the power of heaven has over him.

J. Lorber, Bishop Martin, Chapter 183

How can you protect yourself from possession?

From possession is freed the one who believes alive, who loves God and expresses this in daily life through his works of love. Special exceptions may exist in very isolated cases as a special authorisation. In general we do not need to be afraid of becoming possessed. When the Roman captain Pellagius asked how one could be protected from being possessed by evil spirits, Jesus said:

GGJ 10.054.2-3

“Friend, no one who believes in Me livingly and loves Me through the very works of My love in him has to fear this! But such men who are still deep in all kinds of pagan superstition have to fear such spirits everywhere and in all times and are also always more or less surrounded or even possessed by them; for all the impure passions of men are aroused and influenced by such spirits, which were once themselves dominated by the same impure passions throughout their lives and indulged them with lust and greed.

Such impure spirits - partly those who have already once lived in the flesh in this world, but for the most part such spirits of nature who have never yet been incarnated into human flesh - are everywhere; in the air, on and in the earth, in water and in fire, in stones, metals, plants, animals and also in the blood and flesh of people. Therefore, men shall not eat the flesh of strangled and unclean animals.”

To the question of a noble Roman named Agrippa, Jesus replied:

„But being possessed only occurs among those men with whom the belief in a God and in the immortality of the soul has completely ceased.”

Among other things Jesus said additionally:

“With men who are in true and lightfully living faith the possession never happens at all because the soul of man and the spirit in it also permeates the body so that no foreign and also still evil spirit can penetrate a pure and spiritualized flesh; but where the soul of a man has become dark, fleshly and material and therefore also fearful and timid, sick and weak, that it cannot offer any resistance to a foreign invader, there it also easily happens that now and then the bad souls, which after leaving the body mostly stay in those lower regions of this earth and do their mischief where the men of their rabble live in the flesh, penetrate into the body of some weak person, mostly in the most sensual abdomen, and begin to manifest themselves outwardly through the flesh of the possessed person as strange and always evil spirits.”

People who lead a dissolute, unrestrained life, that is, alcoholics and those who indulge in gluttony, are in danger and can easily be possessed. Hard drinks, i.e. schnapps, are particularly harmful. The unclean spirits can penetrate us most easily through food, especially through high-proof alcohol. Very dangerous, according to the Lord, are also dance amusements, i.e. the discos of today. The Lord calls them breeding chambers for evil. The exhalations, i.e. the negative auras of the visitors, attract the mentally inferior rabble and they try to attach themselves to the people.

Likewise, destructive music is harmful, i.e. music that does not harmonize and heal the soul, but tempts it and ultimately makes it ill. Nowadays this includes the so-called rock music and pop music. They are true opening gates for a kind of mental and spiritual possession.

Some musicians have literally sold their souls to Satan. So you could read in the magazine "Pop" No. 25 from 1976 that e.g. the "Beatle John Lennon", who was asked about the success and how he could explain his success, said the following: "I know for sure, because I sold my soul to the devil for this success."

The narcotics then add one more thing. Some music groups belong to devilish sects, they are literally satanic servants. Today, hymns of praise to Satan are sung backwards so that one does not immediately realize which Lord is to be glorified here.

*“Woe to the musicians, who eagerly push the hunting horns of Satan day and night to stun and rush the game to the deadly fire throat of the prince of all devil”, said Jesus! Such people are not possessed in the sense of being possessed, because they are already in the service of evil. The Lord said: **“They themselves belong to Satan's hunting entourage, since they catch and take possession themselves.”***

Another danger of being possessed lies in the sensual orgy of the flesh. Whoever gives himself over to the sensual orgy of the flesh, exposes himself to the danger that it will become even worse with him and so-called meat devils will take possession of him. Meat devils are mostly deceased people who were very sensual themselves and are now looking for someone with whom they can communicate sensually.

The Lord told us this according to the work Earth and Moon:

EM 01.059,02

“So the reason of such carnal inclination, especially when it is expressed very violently, usually lies in being possessed by one or more horny meat devils. But how do they get back into the flesh of such a person? - For this the people themselves prepare opportunities without number and measure. Such meat devils live first in the hot drinks, in the wines, also in the beers, and especially in the distilled waters. If people get intoxicated with such beverages, they have certainly absorbed one, so not several meat devils in their meat. But once they are in the flesh, they itch and torment the genitals in such a bad way that man cannot help but satisfy such itching by the sensual enjoyment of the flesh either with the women or sometimes even with the animals. These devils of flesh are, of course, nothing other than the dishonest souls of such deceased people, who were also very devoted to either drinking or carnal sensuality. It is true that they pass from a cause of improvement into the flesh of a still living human being; but because the flesh was their element, they often drive it into a man whom they have possessed, even worse than they used to drive it in their own flesh.”

EM 01.059.04

“Precisely these corrupt flesh souls, when they drive it too madly and ignite themselves more and more in their impure lust, also cause most of the abominable and very dangerous so-called syphilitic diseases, which is allowed by the protective angelic spirits so that the soul of the actual human being does not completely perish in the raging rage of their flesh.”

Let us think here of the disease of AIDS, as God's permission, so that people do not perish from the materialization of their soul. Here we have a reason why God allows possession. God allows possession out of love. This may shock and astonish many, and some people cannot understand it. That is why we want to hear what Jesus once said to Peter, because he could not understand that even innocent children can be possessed. So Jesus gave Peter the following answer:

GGJ 02.169,07

„But this possession also has its decidedly good for the possessed; for such a soul, whose body is taken possession of by some devil, is clearly purified by the torments of her flesh, and is protected from the evil entering into her body. At the right time, however, the help comes from above, and a world soul is then totally won for heaven. - Tell me if you've understood anything.”

But there are also deceased souls who are of the opinion that if they take possession of a human flesh, afflict and purify it properly, they could leave it as completely purified souls. But Jesus said to priests:

GGJ 06.121.03

“Such souls deceive themselves enormously, because such a kind of after-possession of the flesh not only does them no good, but only harms them, because then they can wait again for a long time until they can be admitted to some true second incarnation in a mother's womb. But such after-possession of the flesh of other people are nevertheless permitted, because in the end every soul, once to become completely free of life, can only be improved and strengthened by its highest own free will, free will, however, cannot be brought to that modest sobriety by any other way than by all

sorts of bitter experiences, through which it finally succumbs to the light-filled will of a better spirit and can only then be truly improved out of itself."

When Jesus once again appeared before Lazarus, in answer to a question from Agrippa concerning the possession, He said the following to him and to the present Agrikola and to Lazarus:

GGJ 08.032,4-5

"These events, which in themselves look bad in the dark times of faith, are therefore an admission, so that the unbelievers receive a rough warning that their unbelief is vain, and that after the body has fallen off, there is a safe survival of the soul of man and certainly also a god who is capable of chastising the wickedness and stupidity of people beyond. The wicked spirit, who takes possession of the flesh of a man, experiences the humiliations that are hardly bearable for him, despite his wicked reluctance, and then becomes softer and lighter in himself; and the witnesses to the occurrence of such conditions are torn out of their material and dark lifestyle as if by force, begin to think about the spiritual and become better at what they do and leave."

Jesus said the same thing to Zacchaeus, the chief tax collector, whose son He had healed from a grave possession:

GGJ 09.029.5-7

"But such possessions are therefore allowed, so that men, with whom the faith in God and in the immortality of the soul is almost completely extinguished, nevertheless again start to think and believe in something spiritual. For you also have already become weak in faith, and so this lesson was also very necessary for you before my arrival in this house."

If I had come earlier, you yourself would not have believed Me as you believe Me now; and if your son, on whom you held the highest regard, had not fallen into evil, pride and arrogance would have so devastated you that you would have become a true devil among men. You would have banished all faith in God from you and would have regarded men as pure machines, which only then would have a value before you, when they served you almost in vain and helped you to even greater riches. But when your son, as your darling and your greatest pride, thus became ill, as I have now found him here, then it became very different in your heart. You started to think and believe in a God again and became more humble in heart. Admittedly, in addition to this you had taken refuge in all doctors known to you, whether Gentiles or Jews - which was the same to you - and had let it cost you a lot; but when you saw that no doctor, no Essene, and even less any wizard could have helped your son, you became sad and began to think more seriously about why God, if He is anyone, afflicted you with such an evil."

In the work of revelation "Earth and Moon" we are told by the Lord concerning the possession:

EM 058.14-16

"If such souls, as temporary satanic henchmen, are of a better nature, they are also not hindered to take possession of the flesh of innocent people, even the flesh of children. Alone, in such people the

soul is protected in the most careful way and the heart is kept from whispers. If such a, somewhat less malicious, temporary emigrant from hell wants to do good, he can share in the grace and mercy that such an innocent person continually enjoys; but if he behaves improperly and makes all sorts of mischief with the flesh he possesses, he will either soon be taken out or otherwise laid to rest in it. Sometimes several spirits can take possession of one flesh, but they must voluntarily indicate beforehand that they are only seeking healing in it - and it is then granted to them as they wish, and this because such spirits do not follow the advice of the angels to rather turn to the Lord right away, but usually persistently insist, claim and prove that they can only reach the Lord by this way. And so they are allowed to do as they wish; for the angels teach everything empirically."

So we see that the Lord allows the spirits to learn through experience. But this is a special and rare admission when all other ways would be of no use, and the people to whom such is admitted are also special souls.

The possession can also be necessary for the healing of a human soul. Yes, you could say it's a lifebelt for the doomed soul. One could say that the Lord uses very strange lifebelts. This may well apply to our knowledge and wisdom. But let us remember that God's ways are incomprehensible to us, in spite of everything, ways are born out of love and wisdom. We see this in the next example, which deals with the purpose of the temporary possession of a guiltless boy. Here Jesus said to his father:

GGJ 05.240.11

"It is your boy's soul from one of those great worlds, of which countless many above and below this earth fill the endlessly vast celestial space. For the sake of her salvation, in addition to the trial of the wearing of flesh, this was also necessary for her, through which she now already in her youth received that strength, which many a other soul does not attain, if she would also have to bear the pressure of her heavy flesh for a hundred years. Believe it me: People do not know it and also cannot know it, why there is and happens something; but God knows all about everything!"

So we see that every possession is its individual admission and has a very specific reason.

How can possessions be cured?

First of all, **the soul must have matured for healing**. So when the soul or the possessed has matured, it can be healed by a strong believing disciple of Jesus Christ by laying hands on the possessed and speaking the words:

"In the name of the Lord Jesus, I command you to leave this person"

Jesus said this command to the Roman captain Pellagius in the city of Pella, when it was once again about possessed people and two possessed were brought to Jesus by the priests there, where among other things Jesus said the following:

GGJ 10.049,02

“It is good that they are here, so that you may learn the difference between the so-called fools, the epileptics and those who are really possessed by evil spirits. But these belong to the already very badly possessed and can only be freed by men from the true Philistine spirits who possess them through prayer and much fasting; but here there is no need for prayer or fasting.

The younger one, who is only afflicted with five spirits, each one of you, who have been strengthened by me, can free from his spirits; but the older one, who is possessed with seventeen spirits, without my special will to power nobody of you would be able to free him from his bad indwelling because for this purpose all your faith still has too little of the true divine living power. This will only then become you when you will be completely imbued with my spirit, - which is now not yet the case with you.

*But I appoint you, friend Pellagius, for the younger one. Lay your hands on him in My name and say: **In the name of the Lord Jesus, I command you to drive out of this man visibly to all of us, in the form that is your own from your old stubborn wickedness!** If you, friend, will do so, the five demons will immediately come out of the man, leaving him forever. So go and do that!*

Then the captain went to the possessed one and did what I had advised him to do; and the five evil spirits in the form of five steamy and bat-winged snakes came out of the human being and flew over our heads for a while.”

But since these strong disciples of Jesus Christ are missing in our time, since we lack the spiritual rebirth, we are left only with prayer. Whereby the Lord expressly said in a father's letter that we should pray not only for the possessed but also for the erring spirit. In the "**Life Sheets**", a collection of inner words, we are told:

Lbl. 2 p. 202

“The evil spirits can endure hatred, defiance and disgust, because that is in their sphere, but not love. Through this they will either be overcome or return repentant, or they will voluntarily give up their dwelling.”

So we see that love and prayer belong together and must be applied to both parts. In lighter cases of possession, a soul instruction to the causative spirit is also sufficient, if it is not malicious. The American psychiatrist Dr. med. Carl Wickland can serve as a great example here, who as a psychiatrist has proven on hundreds of patients that mental confusion, insanity and the splitting of consciousness or similar things are often possessions of foreign beings who have taken possession of the patient and force their will upon him.

In his book "**Thirty Years Among the Dead**" it is described how his medial wife instructed the spirits of the possessed and how they became free and healthy as a result.

Sometimes there are the craziest cases of possession. The already deceased medial spirit healer Anni Ziemer told us such a case, in which two spirits of a family heavily occupied a relative and claimed that they would only leave when masses were read for them because they had loaded guilt on themselves. When that was done, the case was solved.

But the Lord generally recommends prayer full of faith and trust. The effect of prayer depends on the strength of faith, devotion, patience, love and gentleness that we can muster. When the disciples once asked Jesus why they could not cast out this spirit, Jesus said the following to them:

GGJ 05.240.22

“For now, for your disbelief! Because I'm telling you: Truly, if you of firm undoubted faith are only as big as a mustard seed, you may say to this high mountain: 'Lift yourself up over the sea!', it will also immediately lift itself up and nothing will be impossible for you! (Math. 17, 20). But this kind does not go out nevertheless differently than by praying and fasting.” (Math. 17, 21).

In "**Earth and Moon**" we still learn some differences in possessions which can be caused by drinks or dance amusements and how these can be eliminated.

The Lord told us here:

EM 59,9

“In the beginning, this obsession never manifests itself with such intensity as it does with some who have absorbed such unclean spirits through fervid drinks. The spirits from the fervid drinks, however, are easily taken out by the spirits through a vigorous prayer of the soul, whereupon the normal state of the flesh can return; but the occupations by way of public dance amusements are not so easy to get out of it, and already a lot of fasting, praying and self-denial is required for this, whereby the soul unites itself more and more with its spirit, which then reaches through it and removes the wicked rabble from the house of the soul.”

In the so-called "gifts of heaven", a collection of inner words, the Lord told us:

GoH 1, p. 133, 2.3 [GoH 01_41.04,18,02]

*“But such spirits are not to be brought out because through continuous praying - **that is to say not prayers for hours but that there in firm and living faith and trust with the prayer in my name is kept up, in which alone every request can and will find safe granting.***

But when prayer has reached the just power of faith, only I know. Success always depends on the self-active power of faith. The more firmly and unshakably it sticks to My Name, the closer is the success, which is always in the total undoubted surrender, patience and all love and gentleness.

But when this has reached the right degree, only I know, as already said. That is why patience must not be excluded in every request so that everyone checks himself how strongly he keeps to my name.

But to every request should be added: “Lord, lead us not into temptation but deliver us from evil!” - Likewise, do the same, so you will achieve that your nephew becomes a willing and eager person.

But let him pray with you more often and tell him that he himself should also pray diligently and overcome himself. No matter how much effort it should cost him, the more joy the victory won over himself will give him in my name. This is the best remedy and the most infallibly effective!"

So we see that the spiritual maturity of the person praying is also important, but that the prayer of the occupied is also important! Another recipe for a child's possession can also be found in the „gifts of heaven", where Anselm Huettenbrenner was told by the Lord through the scribe:

GoH 2, p. 58, 1 [GoH 02_42.04.12,01]

"But My dear Ans. H.-W., are you going to be more merciful than I am? - Do you know My ways and do you know why I let this happen? - But I tell you, with this sick person there, all the proper means will not bear much fruit until a certain time! But when it gets warm, she should only use baths, first lukewarm and then colder and always colder, so it will probably be better with her. But she never becomes completely healthy, except through continuous prayer as much as possible from her side and also mainly through the prayer of her relatives. For this girl has an old, funny, but very dull family spirit in her, and this spirit is over the ears infatuated with this child; so he draws the child to him at every opportunity and in different ways.

Alone, since the child cannot pay attention to his, he has now grabbed him by the eyes! - And there almost all cures will be in vain, sympathetic ones however better than medical ones. - Magnetic cures will awaken and embitter the spirit even more; if he is made to give way here as well, he will surreptitiously turn to another, much more dangerous part of life and begin to mutilate the girl there, avenging himself even more violently.

Therefore, as I have already noted above, the remedies will not make much progress there, except with time baths and prayer. But the warm time, baths and prayer can in full trust in me alone make the somewhat troubled child completely healthy again; but otherwise everything will be of little use to him for lasting. - So it is with the child!

But if you pray for her earnestly and lay your hands on her in My name in the spirit, you will be of more use to the girl than by any of your other magical or medical means."

We hear repeatedly what prayer is able to do, and we are referred to prayer again and again. Another question could now be: Is a Christian blessed with the gift of healing allowed to help a possessed person at all, because we now also know about the meaning of possession?! In this matter Jesus once said to Peter:

GGJ 02.169,09

"If anyone comes to you for help, you should not withhold it from them; for there my caution already ensures that any person involved does not rather come to the request for help in these cases until it is just the time with the possessed one that he gets real help. Therefore, it is not to be withheld from any seeker! - Do you now also understand this equally important explanation?"

I think we have now heard and gone through all the important statements about possession. The Lord has given us many more explanations, but we cannot mention them all in one lecture.

Thoughts

Be strict with your thoughts!
With one thought you call an army of like-minded,
evil spirits of the other world near you,
and while you think
you are merely indulging in these thoughts,
it is the spirits who seek to entangle you in their web,
who seek to destroy your good qualities,
and then to bring to maturity
the decision to commit an evil deed,
which again has infinite consequences
for you and other men and spirits.

“Sermons of the Lord”, p. 95

The main works of the mystic Jakob Lorber (1800-1864)

The Great Gospel of John (10 volumes, each of approx. 450 pages) (GGJ) (11th volume by Leopold Engel)

In this great and glorious work of revelation we receive according to the promise of John. 14. 26 an accurate, in-depth and thoughtful description of all that Jesus did and spoke in the three years of His earthly teaching. From the fullness of the in Joh. 21.25 signified, the love and grace of the Heavenly Father has here revealed infinitely great things to men for their enlightenment and salvation.

The Household of God (3 volumes, each of approx. 450 pages) (HoG)

This work reveals in powerful language a vast picture of the divine world plan, the history of creation and the prehistory of mankind from the creation of Adam to the Flood.

The Youth of Jesus (approx. 420 pages) (YJ)

This is the rendering of the lost youth story of Jesus, the so-called Gospel of James, written by James the Lord's stepbrother. Including the wonderful description of Jesus' childhood, it also gives us a bright light on the mystery of God and man in the person of Jesus.

The Spiritual Sun (2 volumes, each of approx. 500 pages) (SpS)

Basic instruction about the conditions in the beyond and the further development of souls there. A highly significant work for advanced students.

Bishop Martin (approx. 500 pages) (BM)

Paths of development of a bishop secluded in human imperfection in the beyond until his completion.

From Hell to Heaven (Robert Blum) (2 volumes, each of approx. 500 pages) (HH or Rbl)

Experiences and adventures of the revolutionary Robert Blum in the afterlife, who was shot in 1848. This work gives a very lively, multifacetedly enlightened picture of the further development of this political personality in the beyond to a child of God.

Earth and Moon (approx. 250 pages) (EM) (Earth)

Important main work on the spiritual explanation of the world. Comprehensive depiction of the construction and the meaning of the earth and the moon.

The Natural Sun (1 volume, approx. 320 pages) (NS)

More than the works of scholarly astronomy, this book reveals to us the creations of the solar system. The main thing, however, is that this study of the sun and the stars leads us to God and to life out of God.

Scripture explanations (approx. 112 pages) (Sce)

Illuminating, revealing explanation of important Bible passages.

The three Days in Temple (approx. 96 pages) (TDT)

The twelve-year-old Jesus in the temple in Jerusalem.

Correspondence of Jesus with Abgarus (approx. 40 pages) (CJ)

Reproduction of the only real correspondence of Jesus, of which the historical work of the church father Eusebius tells.

The Großglockner (approx. 80 pages) (Gg)

A gospel of the mountains, treating the natural and spiritual meaning of the mountains and the nature and rule of the nature spirits in the mountain world.

Heavenly gifts (3 volumes, each of approx. 450 pages) (HG)

Various individual remarks by the Lord on many important questions .

Paul's Letter to the Church in Laodicea (approx. 28 pages) (PL)

Reproduction of Paul's original letter to the church in Laodicea

Healing and health care (approx. 240 pages) (HaH)

Compilation of advice for the healing and health of body and soul.