

Why Jesus had to die on the cross

Lecture no. 8602 by Lothar Schuller

When nowadays the crucifixion of Jesus is talked about and discussed, one can also hear from the theological side that the crucifixion of Jesus is not understood. Yes, one is even offended and disappointed that God, who is said to be a loving Father, sacrifices His Son and has Him crucified. So many feel strengthened in their opinion that "God is not a loving Father", because He proves this daily by allowing millions of innocent people to be slaughtered and executed.

For these reasons, the opinion sometimes comes to light that Jesus did not die on the cross. In this area one can hear and read the craziest views and publications, which then shake a part of the not so faithful Christians.

But not for nothing did the apostle Paul say in Corinthians:

1 Cor. 1.23

"We preach Christ, the Crucified, to the Jews a nuisance, to the Greeks a folly."

This statement of Paulus is especially confirmed in the present time, where the cross has become a nuisance or folly for many. But there are also reactions worthy of imitation. In Bonn, for example, it caused a sensation that the Catholic ministerial director Manfred Speck demonstratively hung up a cross in his office. He was followed by a man in the chancellery and other devout Catholics.

Manfred Speck and 27 other readers took the floor in the 'Welt am Sonntag': *"I have experienced the power of the cross in difficult hours. I would like many people in their lives to experience this as well. That is why the cross does not only hang at home, but from now on also in my study."*

But now something historical about the penalty of the cross. Persia is regarded as the country of origin of the penalty of the cross. The Phoenicians spread this form of capital punishment throughout the Mediterranean region. The Romans of that time took over this torture punishment from the Punians and called it "crux", hence cross.

The speech of the lawyer Marcus Tullius Cicero at the Forum Romanum in the year 63 B.C. for a C. Rabirius is handed down. Rabirius, as governor of a Roman province, had Roman citizens crucified. He was accused of a serious violation of the law, because only non-citizens could be condemned to the penalty of the cross. The situation was different in the provinces.

It is also known that Quintillius Varus as governor of Syria had 2000 Jews crucified who had started an uprising. In 50 AD, his successor Ummidius Quadratus had captured Jews crucified in the Palestinian capital Caesarea. Under the Roman governor Felix in Judea the number of the crucified robbers rose into the monstrosity.

During the siege of Jerusalem in 69 - 70 AD, Titus nailed countless people to the cross. Well known is also the exact crucifixion scene of the young Eleazar, which is described in detail by Flavius Josephus. (From "Verdict of Pilate" by Kurt A. Speidel).

In the great gospel of John, Mathael tells the disciples of Jesus that the present Cornelius, when he was chief captain and deputy of the governor, had seven murderous robbers crucified in Jerusalem.

From the Gospel of Youth we learn that Cyrenius Quirinus wanted three cruel pagan priests from Ostrazine to be glow-crucified. (GGJ 04.130)

In his well-known work "The Cross and the Crucifixion (1878)", the Protestant pastor Hermann Fulda took the view that Jesus died on a stake. The Jehovah's Witnesses also assert this with particular emphasis. But, as already mentioned, Paul writes to the Corinthians:

"We preach Christ, the Crucified, to the Jews a nuisance, to the Greeks a folly."

In Paul's letter to the Laodiceans we can read:

Lao 01-001,45

"But Christ took upon Himself your shame, your disgrace, your sin, your judgment and your death, and allowed Himself to be crucified for you as an accursed man, so that all of you might have complete freedom before God; and that you should walk in honor, He took all your shame and dishonor to the cross."

But the first Christians thought very much about the crucifixion of Jesus. According to the symbolism of God it also had to be a cross or the crossbeam on which Jesus died, because the symbolism with the stake would not have fit. The vertical bar means the divine spirit of humility and love. The horizontal bar symbolizes that the evil satanic will is broken. Lecture No. 9515 "The Symbol of the Cross - a Sign of Salvation" will go into this in more detail.

Besides, they only used stakes in the Orient. The Jewish criminal law did not know the crucifixion. But Jesus was crucified under Roman sovereignty at the request of the Pharisees. Her call was after Joh. 23,21: *"Crucify him, crucify him!"*

The scornful acclamation of the high priests below was:

"He descends from the cross now!"

The hanging on the wood, which according to Jewish law was carried out on stoned idolaters and blasphemers, was not a death penalty, but an additional punishment to stamp such perpetrators as god-cursed. New evidence of the crucifixion is also provided by the controversial grave cloth and the discovery of Johanan ben Hagkol, son of Ezekiel. The assumed, imagined way of crucifixion is exactly the same as that of the crucified Johanan. So feet over each other and so on.

Furthermore, no seer or mystic or so-called saint has seen in views and visions that Jesus died on a stake. Anna Katharina Emmerich, a nun, experienced in visions the exact suffering of our Lord and Saviour. The poet Clemens Brentano wrote down these visions at her bed of suffering.

Why did Jesus Christ have to go to the cross?

Of course many Christians ask themselves this question. The first answer is because Satana wanted it that way.

We experience this in the work of revelation "The household of God". In a dispute between Satana and God, she said:

HoG, 03_015,20 to 21

“But I swear to you: Not I, but my weakest servants, shall and will take you captive, and shall gag you as an old criminal, and shall fasten you with nails to the wood, from where you shall cry in vain for help forever!” - Do you understand that?! I have now made my promise to you; but if you want more from me, then talk, and it shall happen what you do not want! Amen from me, your Lord! Understand me: Amen from me!”

This is a mighty announcement of Satana and testifies to her will to destroy God. Jesus let Satana have her will to show Satana her powerlessness. But Jesus' crucifixion still had many reasons, which even the angels do not all understand, as Jesus once said.

This was also very clearly expressed by Simon Judah, that is, Peter, for he once said to Jesus, among other things:

“I dare to say that such a necessity will never be clearly understood by the most healthy and good reason of a person!”

He further said:

GGJ 05.247.2

“Such an act should still be necessary for the achievement of a main purpose which you have already established from eternities; but it is of little or no use for the soothing clarification of human reason, and it will ask and say the question at all times:

Why then did the Almighty have to be maltreated by His creatures in order to be able to give them bliss and eternal life? Was the purest teaching and being pure only God possible miracle not enough? If this does not improve people, how will it improve His suffering and dying?!”

Then Jesus said to Peter:

GGJ 05.247.4

“You now ask here for a quite good and just thing, which, when I also explain it to you quite rightly, you will nonetheless never understand as pure man quite right and proper; only after my resurrection, when you will be born again in the spirit, you will also quite purely and clearly see the great why.”

Through this answer of Jesus we learn that in the end only a spiritually born-again person can understand this, and so one could say that all others are excused.

But now on to what Jesus said:

“I, as the sole bearer of all being and life, must now also redeem that which has been subject to judgment and death through the firmness of My will since eternity, and has to penetrate the old judgment and the old death through the judgment and death of this My flesh and blood, in order to loosen and release those ties to My own God's will in this respect because of the matter of things that has matured in itself, so that all creatures can then pass from eternal death to free and independent life.

And it is for this reason that the Son of Man came into this world in order to seek out, to redeem and thus to make capable of bliss what was lost in a certain way from eternity.”

So Jesus came to redeem us and make us capable of salvation. This is also evident from a dream of Jarah, who, when asked by Jesus, told her dream:

GGJ 02.120.08

“But then a beautiful young man came to me, comforted and strengthened me with the words that I had even noticed: Don't be afraid, you tender, pure soul! What you saw three days ago had to happen according to God's counsel, otherwise no human being would have been able to be saved and come to God's view. That which was crucified was the Son of God, and God was in Him. But now after three days this Son of God will rise again from the death of His divine flesh by his own power and will henceforth reign over the whole of infinity, and His kingdom and His power will never come to an end forever; and before His name all powers and forces will bow, and those who will not bow will be destroyed. But the last blissful moment is approaching, so watch out for the heavy sealed tombstone!”

Among other things, Jesus said to His followers:

GGJ 05_220,01+03

„In body I, like you, am also a mortal man, and the consequence of this is that I, too, will lay this body down, on the cross in Jerusalem as a testimony against the evil Jews, high priests and Pharisees and for their judgment. For this alone will forever break their power, and the prince of spiritual darkness, who has now ruled the human world, will become powerless and will no longer be able to seduce people as much as he has been until now and bring them to ruin.

But the prince is called 'Satan', that is lie, deceit, pride, greed, self-love, envy, hatred, lust for power and murder and all kinds of fornication.

The highest arrogance can only be destroyed by the deepest humility, and it is therefore necessary that such things are done to me.”

Jesus said to Simon Judah:

GGJ 05_247,10

“When this has happened then this my matter has to be broken and dissolved in the greatest possible humiliation and degradation and the spirit of God, which dwells in me in all his fullness and is one with my soul, has to awaken and revive this broken matter as being purified through his love fire and it will then rise as a victor over all judgment and over all death.

That you now still will not quite clearly see how and why this therefore has to and also will happen, that I have told you in advance.”

Jesus said that His crucifixion would be an evil judgment for His adversaries:

GGJ 05_220,08

“That will be a most severe judgement for those who are stubborn and for mine the culmination of my love, and my resurrection will also be a resurrection for all who are of my mind and will.”

The enlightened Roman captain and commander of the mountain towns of Pella, Abila, Golan and Apehek Pellagius said of the Lord's announced death on the cross to the deeply troubled disciples:

GGJ 10_042,01+02

"Friends, I also know what saddens your hearts! But if this is the only way to break the old stubbornness of many unbelievers in Jerusalem and make them see and believe, I cannot but praise, exalt and love our Lord and Master and God all the more; because only the highest and purest love of God can accept such a thing from their creatures, - our human love would never be able to do that.

Moreover, after three days the Lord will again be among us and fill us with his spirit of power and so remain with his own until the end of this earth; and so I think that we have cause to rejoice over everything that He decreed for the possible salvation of all people and lets come upon Himself. Because the fools who are full of blindness can well in their rage take hold of the body of the Lord and also kill him when he allows the self, forced by his love for us men, to improve the blind; but who will be able to kill the eternal almighty Godhead in His body?! She will revive her most sublime body and on the third day he will therefore be with us again as he is now, so that we all have to rejoice beyond all measure."

Jesus said before when asked by dismayed disciples when He mentioned His crucifixion:

GGJ 08_149.09

"And behold, what I am telling you on this is this: I do not want it to happen this way, and I would have the means and ways to redeem and make blissful my children even without what is going to happen; but the bad people want it that way, and that's why I allow it to happen, so that many wrongdoers may be converted to remorse, repentance and true belief in me! Because the brood in the temple says and screams it all the time: 'Let's just grab him and kill him! When he will rise again from the grave, let us also believe in him!'

So they want to do this last test on me, and so it is then finally also once allowed. As a result also many who are now still blind as a bat will see and will become believers in me; but the wicked will make full their measure of sin and fall into their own judgment and death."

To the faithful Kisjonah, the heavily wealthy village owner and of the toll station Kis, Jesus said:

GGJ 01_166,09-10

"I tell you and all of you: So far it has come up to now that all men would have been completely lost if I, the Lord himself, had not come into this world to redeem you from the yoke of Satan and his eternal ruin; and I myself will have to do the utmost to only at first lift the smallest part of men into the right light of heaven."

Jesus comforted His disciples over the announcement of His death on the cross with the following words:

GGJ 09_149,18+19

"What are you grieving about? Do you think then that I will leave you after My body's death? Oh, by no means! I will then all the more remain with the ones who are mine until the end of the times of this

earth and keep the gates to eternal life in my heavens open for everyone who will believe in me. My sheep will indeed scatter when I am beaten as their shepherd, - but I myself will then again gather them and there will then only be one flock and one shepherd forever; but the goats and the wolves in sheep's clothing will be excreted and handed over to the judgment and death of matter.

When I had finished this little speech, a voice resounded in the air of the hall and the words were: This Jesus with flesh and blood is My beloved Son, him all the families of the earth shall praise! He is the embodied expression of my love, my wisdom and my will. I am in Him and He in Me; We are completely One. Whoever sees and hears Him, also sees and hears Me; and who does my will has eternal life in him."

Jesus said to a innkeeper in the Jordan Valley:

GGJ 10_234,05

"I know that this people hates and persecutes me above all, and still I will have to go up to Jerusalem and will never be able and willing to escape their great hatred and anger against me, and the sacrifice that is offered through me will open the gate into the kingdom of God for all men of the earth."

The cross is the gate and the foundation stone to the kingdom of God, as Jesus wrote to Prince Abgarus, King of Edessa:

LJ 01_Answer 7,01

"Listen, My beloved son and brother Abgarus, everything is behaving correctly, exactly as you have now informed Me. But regardless of this everything therefore has to happen with me because otherwise no man could ever reach eternal life - which you certainly do not now understand, but will shortly understand this great mystery.

Therefore, for the time being, let your most kindly offered steps for My justification. Because they would bear little fruit where eternal power of the father prevails, who is in me and I as a man went out from him. So do not be frightened by my cross, on which I will be pinned - because behold, exactly this cross is to be the foundation stone to the kingdom of God for all future times and at the same time the gate into it!

But I will only be physically dead for three days. But on the third day I will rise again from death in Jerusalem as an eternal overcomer of death and hell and My omnipotent judgment will strike all perpetrators of evil. But on the third day I will rise again from death in Jerusalem as an eternal overcomer of death and hell and My almighty judgment will strike all perpetrators of evil.

But for those who are of My heart, I will then open the gate of heaven wide before their eyes!"

Jesus said to the high and noble Roman Agrikola, who wants to destroy the temple priesthood at Jerusalem with Roman violence to prevent Jesus' crucifixion, that it must happen to save the world from its downfall:

GGJ 07_051,02

“My very dear friend, you have seen My Army and My Power from the very first day of your arrival and it only cost Me a wink and countless legions of the most powerful angels would be at My command, one of which would be enough to destroy the whole earth and the whole visible heaven in a moment! But that is not why I came into this world, that I judge and ruin it, but only that it will be saved from the downfall through me. And so I have to let people, however they are, run their free will, even if they want to attack My body; because if I work against it with my divine willpower given to me by the father, it kills every human soul, and nobody can think of an eternal life after the flesh has fallen off, and can believe and hope even less.”

The crucifixion was therefore necessary to redeem us from the hard bonds of sin and death. To Lazarus and Agricola Jesus said:

GGJ 08_149,05+6+10

“On the Mount of Olives I have already made it clear to you that from now on I will allow it Myself, for the judgment of the wicked and for the salvation of My Own, that the evildoers will seize Me and kill My body, and that on the cross like a meanest criminal. If you will hear about it, do not be offended by Me, but remain in faith in Me and in love for Me, and thereby you will have a large part in My work of redemption of people from the old and hard bonds and fetters of night and death, sin and slavery of the dark and death-bringing superstition!

I say it again to you and to all the others, that no one becomes angry and weak in faith! For although this My body will be killed by the wicked, I will nevertheless revive the body that has been killed on the third day and will rise again as an eternal victor over death and all judgment! I will then come to you again and will give you the strength of My spirit and will in you for your own liveliness and bliss for eternity!

When I rise again from the grave, I will also come to you in Rome and convince you of what I have now spoken to you.”

After His resurrection, Jesus appeared to all His followers in His resurrection body so that they did not fall away from His teaching. In particular, He had to calm Cyrenius and Cornelius, as well as some other Romans, for otherwise they would have destroyed Jerusalem immediately. Even Jesus' disciples got doubts about Jesus and dispersed. Only John remained with Jesus and comforted Mary.

Through this death, Jesus took all judgment upon Himself, and His body became the representative of our souls, that's why Jesus said:

GGJ 03_226,06-07

“For through this body I have taken all judgment and death upon Me, and this body must be given to death for three days, so that your souls may henceforth have eternal life!

For this My body is the representative of your souls; so that your souls may live, he must lay down life, and the life he has left will be eternally beneficial to your souls.”

A nice summary of the suffering of Jesus and the crucifixion can be found in the **“Gifts of Heaven”**:

GoH 01_41.04.09,03

“For truly, if you would understand in your heart the great mystery of My suffering, all the angels of heaven would go to school with you in awe and with the greatest joy and always return enriched with immeasurable miracles after finishing school.”

So even the angels of God do not grasp to the last the great mystery of Jesus' suffering.

GoH 01_41.04.09,08

“As far as my life is concerned, I have suffered in My body like every other person, and in the same order as you read it in the Gospels. But since the human suffering I included another, divine I in itself, this suffering was also a double one, namely the external bodily and the inner divine.”

We know that in Him was the fullness of the Deity, as it is already said in the Bible. The Son of Man was the body of Jesus, and in that body was the almighty Spirit of God. We in our bodies have only one spark of this Spirit of God, as it is called.

GoH 01_41.04.09,09

„What the external suffering consisted of, you know - but what the divine suffering consisted of is another question. So that you can make a concept of it, think what this means when the infinite God withdrew from His infinite and eternal freedom in this period of suffering and took His abode in the heart of the suffering ‘Son’!”

So God, the almighty Spirit of God, went out of His freedom and wrapped Himself with a material body.

GoH 01_41.04.09,10

“Now behold, My outer appearance was pressed to the point of death by the bitter sufferings. But the deity seated in the heart had to defeat death and hell from the innermost point. Now think of the suffering God-man, who was now placed between two fires: From outside, death and hell with all its violence pressed me so long until my natural life was driven to the innermost point of my heart. From within, however, the Godhead worked against this pressure with all his infinite power and strength and only through love itself could he be rounded up to a point.”

GoH 01-41.04.09,11

“Now think again: The same power and the same force which, with one breath, could destroy in an instant all that lives and weaves in all infinity, the same power and strength which all eternity and infinity do not grasp, which made the whole infinite creation become of itself - o listen!- the same power and strength in its fullest Allness has let itself be constricted so far out of its infinity, as already said, to a point, what constriction was the greatest voluntary humiliation of the Godhead in Me!”

GoH 01_41.04.09,12

“If you are able to grasp this only a little in your heart, which suffering struggle I had to endure there as eternal love, then you will probably also be able to get a little idea what everything is understood by my suffering.”

GoH 01_41.04.09,13

“This suffering lasted until the point when I exclaimed on the cross: “It is finished! Father, into your hands I commend My Spirit!” - or in other words: “Behold Father! Your love comes back to you!” - And as soon as that happened, all bonds of death and hell were torn apart by the infinite power of God. The eternal power stormed out with infinite violence. The whole earth trembled, touched by the omnipotence of God. Voluntarily she opened their graves and drove the prisoners to life.”

When it says here that the graves opened, these are not the material graves, but the graves of the spiritual night.

GoH 01_41.04.09,14

“And further the same omnipotence penetrated beyond all visible creation, filled infinity again at this moment. And all the suns in all the endless spaces withdrew their light from the new touching omnipotence of God out of great reverence. But that the deity did not destroy and destroy everything at this new exit at that moment was solely due to love, which was now completely reunited with her.”

GoH 01_41.04.09,15

“Now you see, My dear children, this, as far as you can understand, is to be understood by 'my suffering'! - But, there is still infinity hidden in it, in it you will have eternities enough to explore, and that ever greater and more infinite. For what I have now told you is to completeness just like a point to infinity.”

From these words of the Lord we see that we are unable to grasp and comprehend to infinity what it means that the Godhead hung on the cross for us out of abundant, infinite love.

In the work of revelation about Robert Blum, Robert Blum may read the following on a sixth pyramid level:

Rbl. 02_157,09

“Christ alone is the mediator between God and human nature. Through the death of his flesh and through his spilled blood, He has prepared all flesh, which is the old sin of Satan, the way to resurrection and return to God! - Christ, however, is the basic love in God, the main word of all words, which has become flesh and thereby has become the flesh of all flesh and the blood of all blood. This flesh voluntarily took upon itself all the sins of the world and cleansed them before God through His holy blood. - Participate in this greatest work of redemption of God through the flesh and blood of Christ, and you will be pure before God! Because no being and no thing can become pure through itself, but only through the merits of Christ, which are the greatest grace and mercy of God. You alone cannot do anything, but everything can do Christ.”

In the work of revelation "Spiritual Sun" the disciple John explains to some friends:

SpS 02_013,11+12

“But all this would still be too little. He, the Almighty, even lets Himself be persecuted, captured and killed in the flesh by His vain creatures! Tell me: Could you imagine an infinitely greater love, a greater condescension, than that which you know of Jesus?!

Through this incomprehensible act He has made all things in heaven different. If He also dwells in His sun of grace, from which the light streams inexhaustibly to all the heavens, He is nevertheless completely the same bodily Jesus, as He walked on earth in all His divine fullness as a true father and brother, as a perfect man present among His children. He gives all His mercy, love and power to all His children and guides them himself personally to work in His order, endlessly powerful! Once there was an infinite gap between God and created man, but in Jesus this gap has been almost completely eliminated; for He Himself, as you know, has visibly indicated this to us, first of all through His human descent, secondly, that He did not call us brothers once, but several times, the third, that He ate and drank with us and carried all complaints with us, the fourth, when the Lord of infinity obeyed even the worldly power, the fifth, that He even let Himself be captured by worldly power, the sixth, that He even let Himself be crucified and killed by the worldly mighty intrigue, and at last to the seventh, that He Himself by His omnipotence has torn down the curtain in the temple, which separated the Most Holy from the people!"

In the work of revelation about the former bishop Martin, Jesus said to him among other things:

BM 01_186,09

"Believe Me, I was endlessly happier on the Cross when I began to form heaven and earth through My Almighty Word! Because as creator I stood as a relentless judge in the middle of my eternally inaccessible divinity. On the cross, however, I hung as an accessible father full of the highest love, already surrounded by many a little child - who had not yet completely recognized the father in me, because the crucified Son, that is the body of the Father, stood in their way, but still loved Me with all their strength as the Son of the Most High Father above all."

This divine love, which has sacrificed itself for us, we should try to understand. But as already mentioned, this infinite love of the Lord remains a mystery even for the angels. Surely one fine day in the hereafter we will all have the opportunity to experience the earthly ways of the Lord and His crucifixion in a powerful vision. This will then increase our love for Him many times over. This our love for the Lord will then become our first love and only then will we be able to leave all other loved ones more easily. This should be the goal of all of us."

The main works of the mystic Jakob Lorber (1800-1864)

The Great Gospel of John (10 volumes, each of approx. 450 pages) (GGJ) (11th volume by Leopold Engel)

In this great and glorious work of revelation we receive according to the promise of John. 14. 26 an accurate, in-depth and thoughtful description of all that Jesus did and spoke in the three years of His earthly teaching. From the fullness of the in Joh. 21.25 signified, the love and grace of the Heavenly Father has here revealed infinitely great things to men for their enlightenment and salvation.

The Household of God (3 volumes, each of approx. 450 pages) (HoG)

This work reveals in powerful language a vast picture of the divine world plan, the history of creation and the prehistory of mankind from the creation of Adam to the Flood.

The Youth of Jesus (approx. 420 pages) (YJ)

This is the rendering of the lost youth story of Jesus, the so-called Gospel of James, written by James the Lord's stepbrother. Including the wonderful description of Jesus' childhood, it also gives us a bright light on the mystery of God and man in the person of Jesus.

The Spiritual Sun (2 volumes, each of approx. 500 pages) (SpS)

Basic instruction about the conditions in the beyond and the further development of souls there. A highly significant work for advanced students.

Bishop Martin (approx. 500 pages) (BM)

Paths of development of a bishop secluded in human imperfection in the beyond until his completion.

From Hell to Heaven (Robert Blum) (2 volumes, each of approx. 500 pages) (HH or Rbl)

Experiences and adventures of the revolutionary Robert Blum in the afterlife, who was shot in 1848. This work gives a very lively, multifacetedly enlightened picture of the further development of this political personality in the beyond to a child of God.

Earth and Moon (approx. 250 pages) (EM) (Earth)

Important main work on the spiritual explanation of the world. Comprehensive depiction of the construction and the meaning of the earth and the moon.

The Natural Sun (1 volume, approx. 320 pages) (NS)

More than the works of scholarly astronomy, this book reveals to us the creations of the solar system. The main thing, however, is that this study of the sun and the stars leads us to God and to life out of God.

Scripture explanations (approx. 112 pages) (Sce)

Illuminating, revealing explanation of important Bible passages.

The three Days in Temple (approx. 96 pages) (TDT)

The twelve-year-old Jesus in the temple in Jerusalem.

Correspondence of Jesus with Abgarus (approx. 40 pages) (CJ)

Reproduction of the only real correspondence of Jesus, of which the historical work of the church father Eusebius tells.

The Großglockner (approx. 80 pages) (Gg)

A gospel of the mountains, treating the natural and spiritual meaning of the mountains and the nature and rule of the nature spirits in the mountain world.

Heavenly gifts (3 volumes, each of approx. 450 pages) (HG)

Various individual remarks by the Lord on many important questions .

Paul's Letter to the Church in Laodicea (approx. 28 pages) (PL)

Reproduction of Paul's original letter to the church in Laodicea

Healing and health care (approx. 240 pages) (HaH)

Compilation of advice for the healing and health of body and soul.